

SAMUEL JACKMAN PRESCOD INSTITUTE OF TECHNOLOGY DEPARTMENT OF STUDENT SERVICES

ACCIDENT OR INJURY REPORT

| STUDENT NAME | AGI | E |
|---------------------------------------------------------------------------|------------|-----|
| ADDRESS | | |
| | | |
| TELEPHONE | (H) | (C) |
| EMAIL | | |
| DIVISION | | |
| PROGRAMME | | |
| | DETAILS | |
| What time did the accident occur? | | |
| Where did the accident take place? | | |
| What caused the injury? (e.g. machinery, | , etc.) | |
| What is the nature of injury? (e.g. cut bu | rn, etc) | |
| Where was the instructor when th occurred? | e accident | |
| What action was taken after the accident | t? | |
| Was first-aid given? If yes by whom? | | |
| Was the student taken to the doct hospital? If yes, by whom? | or or the | |
| Were parents or guardians notified? | | |
| Was the patient taken home? If yes, by w | vhom? | |
| What are the no. Of days the student from school because of the accident? | was absent | |
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| STATEMENTS | | |
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| STATEMENT OF ACCIDENT BY STUDENT | | |
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| STATEMENT OF ACCIDENT BY INSTRUCTOR | | |
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| STATEMENT OF ACCIDENT BY WITNESS NO. 1 | | |
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| STATEMENT OF ACCIDENT BY WITNESS NO. 2 | | |
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| SUGGESTION FOR THE PREVENTION OF SIMILAR ACCIDENTS | | |
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| SEEN BY REGISTRAR OR STUDENT SERVICES SENIOR CLERK DATE DATE | | |
| 2 | | |
| SJPI030719-SS18 | | |